

CHILD'S POCKET MONEY SHEET

Name ..... ANDREW JONES ..... Date of Birth ..... 26-12-69 .....

AMOUNT OF POCKET MONEY WEEKLY ..... £2.75

[illegible]

## Tayside Regional Council - Social Work Department

## CHILD'S POCKET MONEY SHEET

Name ..... ANDREW JONES ..... Date of Birth ..... 26-12-67 .....AMOUNT OF POCKET MONEY WEEKLY ..... £2.75 .....

| 1         | 2                      |     | 3                         |     | 4            |     | 5            |   | 6        | 7                                |
|-----------|------------------------|-----|---------------------------|-----|--------------|-----|--------------|---|----------|----------------------------------|
| Date      | Deposit with Home/Bank |     | Withdrawal from Home/Bank |     | Cash Balance |     | Bank Balance |   | Details  | Senior Officer/Child's Signature |
|           | £                      | p   | £                         | p   | £            | p   | £            | p |          |                                  |
| B/F 13-10 |                        |     |                           |     | 1            | 20  |              |   |          |                                  |
| 13-10     | 2                      | 75  |                           |     | 3            | 95  |              |   |          | ET                               |
| 14-10     |                        |     |                           | 40  | 3            | 55  |              |   |          | ET                               |
| 15-10     |                        |     |                           |     |              |     |              |   |          |                                  |
| 16-10     |                        |     | 1                         | 00  | 2            | 55  |              |   |          | ET                               |
| 16-10     |                        | 69  |                           |     | 3            | 24  |              |   |          | ET                               |
| 19-10-83  |                        |     |                           | 50  | 2            | 74  |              |   | 60       | NY                               |
| 20-10     | 2                      | 75  |                           |     | 5            | 49  |              |   |          | ET                               |
| 21-10     |                        |     |                           | 49  | 5            | 00  |              |   |          | ET                               |
| 22-10     |                        |     | 2                         | 00  | 3            | 00  |              |   |          | ET                               |
| 23-10     | 2                      | 00  |                           |     | 5            | 00  |              |   |          | ET                               |
| 23-10     |                        |     |                           | 50  | 4            | 50  |              |   |          | ET                               |
| 26-10     |                        |     | 3                         | 00  | 1            | 50  |              |   | x Box    | ET                               |
| 27-10     | 2                      | 75  |                           |     | 4            | 25  |              |   |          | ET                               |
| 28-10     |                        |     |                           | 25  | 4            | 00  |              |   |          | ET                               |
| 29-10     |                        |     |                           | 20  | 3            | 80  |              |   | 20 10 83 | ET                               |
| 29-10     |                        |     |                           | 20  | 3            | 60  |              |   | SPONSOR  | NY                               |
| 28-10-83  |                        | 49½ |                           |     | 4            | 09½ |              |   |          | NY                               |
| 28-10-83  |                        |     |                           | 20  | 3            | 89½ |              |   |          | NY                               |
| 29-10-83  |                        |     | 3                         | 89½ |              |     |              |   |          | NY                               |
| 3-11      | 2                      | 75  |                           |     | 2            | 75  |              |   |          | ET                               |
| 7-11-83   |                        |     |                           | 40  | 2            | 35  |              |   |          | NY                               |
| 8-11      |                        |     |                           | 40  | 1            | 95  |              |   |          | ET                               |
| 10-11-83  |                        |     |                           | 25  | 1            | 70  |              |   |          | NY                               |
| 10-11     | 2                      | 75  |                           |     | 4            | 45  |              |   |          | ET                               |
| 11-11     |                        |     |                           | 40  | 4            | 05  |              |   |          | NY                               |
| 11-11-83  |                        |     |                           | 50  | 3            | 55  |              |   |          | NY                               |
| 12-11     |                        |     |                           | 50  | 3            | 05  |              |   |          | ET                               |
| 17-11     | 2                      | 75  | C/F                       |     | 5            | 80  |              |   |          | ET                               |

5.80

NIL

## Tayside Regional Council - Social Work Department

## CHILD'S POCKET MONEY SHEET

Name ANDREW DAVIS Date of Birth 20.12.69AMOUNT OF POCKET MONEY WEEKLY 2.25

| 1       | 2                      |    | 3                         |    | 4            |    | 5            |   | 6               | 7                                |
|---------|------------------------|----|---------------------------|----|--------------|----|--------------|---|-----------------|----------------------------------|
| Date    | Deposit with Home/Bank |    | Withdrawal from Home/Bank |    | Cash Balance |    | Bank Balance |   | Details         | Senior Officer/Child's Signature |
|         | £                      | p  | £                         | p  | £            | p  | £            | p |                 |                                  |
| 8/9     |                        |    |                           |    |              |    |              |   |                 |                                  |
| B/F     |                        |    |                           |    | 1            | 28 |              |   |                 |                                  |
| 8/9     | 2                      | 75 |                           |    | 4            | 03 |              |   |                 |                                  |
| 9.9.83  |                        |    |                           | 80 | 3            | 23 |              |   |                 |                                  |
| 10      |                        |    | 2                         | 50 |              | 73 |              |   |                 |                                  |
|         | 2                      | 53 |                           |    | 3            | 26 |              |   | Returned        |                                  |
| 9-9     |                        |    |                           | 42 | 2            | 84 |              |   |                 |                                  |
| 10-9    |                        |    | 1                         | 80 | 1            | 04 |              |   | Roller tam      |                                  |
| 14.9.83 |                        |    |                           | 25 |              | 79 |              |   | Savings         |                                  |
| 15.9.83 | 2                      | 75 |                           |    | 3            | 54 |              |   |                 |                                  |
| 15/9    |                        |    |                           | 54 | 3            | 00 |              |   |                 |                                  |
| 1/9     |                        |    |                           | 00 | 2            | 80 |              |   |                 |                                  |
| 19.9.83 |                        |    |                           | 40 | 2            | 40 |              |   |                 |                                  |
| 22/9    | 2                      | 75 |                           |    | 5            | 15 |              |   |                 |                                  |
| 24/9    |                        |    |                           | 50 | 4            | 65 |              |   |                 |                                  |
|         |                        |    |                           | 20 | 4            | 45 |              |   |                 |                                  |
| 29/9    | 2                      | 75 |                           |    | 7            | 20 |              |   |                 |                                  |
| 30.9.83 |                        |    |                           | 30 | 6            | 90 |              |   |                 |                                  |
| 30.9.83 |                        |    |                           | 30 | 6            | 60 |              |   |                 |                                  |
| 1/10    |                        |    | 2                         | 00 | 4            | 60 |              |   |                 |                                  |
| 1/10    |                        |    | 1                         | 00 | 5            | 00 |              |   |                 |                                  |
| 1/10    |                        |    |                           | 50 | 4            | 50 |              |   |                 |                                  |
| 4/10    |                        |    |                           | 27 | 4            | 73 |              |   |                 |                                  |
| 5/10    | 2                      | 75 |                           |    | 7            | 48 |              |   |                 |                                  |
| 6/10    |                        |    | 5                         | 00 | 2            | 48 |              |   | To Bank Account |                                  |
|         |                        |    |                           | 48 | 2            | 00 |              |   |                 |                                  |
| 7.10.83 |                        |    |                           | 30 | 1            | 70 |              |   |                 |                                  |
| 2.10.83 |                        |    |                           | 50 | 1            | 26 |              |   |                 |                                  |
|         |                        |    | C/F                       |    |              |    |              |   |                 |                                  |